



Return to Excellence

# CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING

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Carlton Clyburn, Council President

Rodney Patrick, Council President Pro Tem

Deblon Jackson, Council Member District 1

Kendrich Bates, Council Member District 2

Derrick Armstrong, Council Member District 3

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**THIS MEETING WILL BE HELD VIA ZOOM DUE TO THE COVID-19 PANDEMIC, MEMBERS OF THE PUBLIC CAN JOIN BY FOLLOWING THE INSTRUCTIONS ON THE CITY COUNCIL WEBPAGE @ [www.highlandparkmi.gov](http://www.highlandparkmi.gov)**

## Highland Park City Council Virtual Regular Meeting Monday, November 16, 2020 7:00 p.m.

### MISSION STATEMENT

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the City.

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### AGENDA

- I. Opening Ceremonies
- II. Roll Call
- III. Approval of Agenda
  - Correction of Proposed Minutes
    - Virtual Workshop Meeting October 15, 2020
    - Virtual Regular Meeting October 19, 2020
    - Virtual Special Meeting October 27, 2020

Mayor Yopp may speak to council.

#### CITIZENS PARTICAPATION:

A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

**MAYOR:**

**IV. VETO – Resolution adopted that purports to hire legal counsel to represent the City of Highland Park in the matter of Khursheed Ash-Safii v. City of Highland Park.**

**TABLED ITEM:**

**V. Resolution to support House Bill HR6422**

**FINANCE:**

- VI. a. Submission of Monthly Financial Statement September 30, 2020.**
- b. Submission of Monthly Financial Statement October 31, 2020.**
- c. Resolution to accept the Coronavirus Relief (CLRGG) programs award.**

**VII. DEPARTMENT OF ENGINEERING/WATER:**

- a. Resolution to hold a Public Hearing on December 7, 2020 for the alley and street vacations for Hamilton Corridor Project as requested by the Engineering Department.**
- b. Resolution to adopt the FY2021 Water Department budget and rates as requested by the Water Department.**
- c. Vacation of Public Rights-of-Way guidebook.**

**VIII. DEPARTMENT OF PUBLIC WORKS:**

**Resolution to pay Alta Equipment Company for damage and service to a rental loader.**

**IX. Resolution to use MIDEAL Auction services to sell city-owned properties.**

**COUNCIL AFFAIRS:**

**CITIZEN PARTICIPATION:**

**A citizen may speak for no more than two minutes pertaining to any subject.**

**ADJOURNMENT:**

**Moved by \_\_\_\_\_ Supported by \_\_\_\_\_**