



ROBERT BLACKWELL MUNICIPAL BUILDING  
12050 Woodward Avenue – Highland Park, Michigan 48203  
Telephone: 313 252-0050  
Carlton Clyburn, Council President  
Rodney Patrick, Council President Pro Tem  
Glenda McDonald, Council Member District 1  
Kendrich Bates, Council Member District 2  
Derrick Armstrong, Council Member District 3

**Per Wayne County Local Public Health Department Guidance and to comply with changes to the Open Meetings Act: Effective January 1, 2022 - Meetings must be held with the voting members in-person.**

**This meeting will be held in-person and via Zoom. Members of the public can join by following the instructions on the City Council webpage at [www.highlandparkmi.gov](http://www.highlandparkmi.gov)**

**Highland Park City Council  
In-Person and Virtual Regular Meeting  
City Council Chambers 2<sup>nd</sup> floor  
12050 Woodward Avenue  
Tuesday, July 5, 2022  
7:00 p.m.**

### **MISSION STATEMENT**

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the City.

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### **AGENDA *(amended)***

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Proposed Minutes**

In-person and Virtual Workshop Meeting June 27, 2022. (rescheduled from June 21, 2022)  
In-person and Virtual Regular Meeting June 27, 2022. (rescheduled from June 21, 2022)

**Mayor Yopp may speak to council.**

**CITIZENS PARTICIPATION:** A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

**V. ORDINANCE:**

2<sup>nd</sup> reading for the Proposed Street Vending Ordinance.

**VI. CITY CLERK:**

Establishing rate of pay for election workers for the August 2, 2022 Primary election.

**~~LEGAL:~~**

~~Resolution to adopt collective bargaining agreement between Highland Park Fire  
Fighter's Union Local 355 and the City of Highland Park.~~

**VII. MAYOR:**

Resolution approving the appointment of Donya Clowney and Anthony Askew to the  
Historic District Commission.

**VIII. POLICE DEPARTMENT:**

- a. Resolution to accept 2021 JAG Grant from Wayne County.
- b. Resolution to approve a contract addendum with Troy's Towing to provide towing  
services.

**IX. DEPARTMENT OF PUBLIC WORKS:**

Resolution to solicit quotes to cut grass on City-Owned properties.

**CITIZEN PARTICIPATION:** A citizen may speak for no more than two minutes pertaining to any  
subject.

**COUNCIL AFFAIRS:**

**ADJOURNMENT:**

Moved by \_\_\_\_\_ Supported by \_\_\_\_\_