



CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING
12050 Woodward Avenue – Highland Park, Michigan 48203-2618
Jamal K. Thomas, Council President
Sharmaine Robinson, Council President Pro Tem
Temeko Manica, Council Member District 1
Kallela Martin, Council Member District 2
Khursheed Ash-Shafii, Council Member District 3

Per Wayne County Local Public Health Department Guidance and to comply with changes to the Open Meetings Act: effective: January 1, 2022 - meetings must be held with the voting members in-person; this meeting will be held in-person and via Zoom. Members of the public can join by following the instructions on the City Council webpage at www.highlandparkmi.gov

**Highland Park City Council
In-Person and Virtual Regular Meeting
City Council Chambers 2nd floor
12050 Woodward Avenue
Tuesday, February 18, 2025
7:00 p.m.**

MISSION STATEMENT

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety, and prosperity for the city.

AGENDA (amended)

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Proposed Minutes**
In-Person and Virtual Regular Meeting February 3, 2025

Mayor McDonald may speak to Council.

CITIZENS PARTICIPATION: A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

- V. TABLED**
Resolution to approve the purchase of 1 (one) 2025 GMC Sierra 1500 4WD Pro Plow Truck for \$56,305.

Resolution to approve the purchase of 1 (one) 2024 Chevy Silverado 1500 for \$50,277.00

Resolution to approve the purchase of One 2022 Chevrolet Colorado for \$26,900.00

VI. LEGAL

Resolution to add Treasurer Lisa Stolarski to the City of Highland Park's accounts with Comerica Bank.

VII. WATER

Resolution to accept Wayne County Annual Maintenance Permit A-25058, Annual Pavement Restoration Permit A-25113, and Annual Permit for Special Events A-25146 as requested by the City Engineering Department.

CITIZEN PARTICIPATION: A citizen may speak for no more than two minutes pertaining to any subject.

COUNCIL AFFAIRS:

ADJOURNMENT:

Moved by _____ Supported by _____