



CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING
12050 Woodward Avenue – Highland Park, Michigan 48203
Telephone: 313 252-0050

Jamal K. Thomas, Council President
Sharmaine Robinson, Council President Pro Tem
Temeko Manica, Council Member District 1
Kallela Martin, Council Member District 2
Khursheed Ash-Shafii, Council Member District 3

The meeting will be held in person and via Zoom. Members of the public can join by following the instructions on the City Council webpage www.highlandparkmi.gov.

Highland Park City Council
In-Person and Virtual Regular Meeting
City Council Chambers 2nd floor
12050 Woodward Avenue
Monday, September 15, 2025
7:00 p.m.

HIGHLAND PK CITY CLERK
SEP 10 '25 AM 10:24

MISSION STATEMENT

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the city.

AGENDA

- I. Opening Ceremonies
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Proposed minutes of Virtual & In-Person Regular Meeting held September 2, 2025.

Mayor McDonald may speak to the council.

CITIZENS PARTICIPATION:

A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

As required by the Americans with Disabilities Act of 1990, access to Highland Park City Council meetings is available to individuals with disabilities with 48-hour notice. Individuals who believe they need accommodation should contact the City Clerk's Office at 313-252-0050 extension 220.

V. BID OPENING:

Vehicle Towing, Storage and Clean Up Services.

VI. COMMUNITY DEVELOPMENT:

a. SECOND REQUEST -1st Reading - Ordinance to amend the Highland Park City Code, Sections 1448, to establish policies and procedures to regulate non-owner-occupied dwellings.

VII. b.1st reading of an ordinance re: Regulation of Graffiti.

VIII. WATER DEPARTMENT:

Resolution authorizing the contract award to Anglin Civil, LLC. For the 2023 Stormwater Management Improvement Program.

CITIZENS PARTICIPATION:

A citizen may speak for no more than two minutes pertaining to any subject.

IX. COUNCIL AFFAIRS:

ADJOURNMENT: Moved by _____ Supported by _____