



Return to Excellence

# CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING  
12050 Woodward Avenue – Highland Park, Michigan 48203

Telephone: 313 252-0050

Carlton Clyburn, Council President  
Rodney Patrick, Council President Pro Tem  
Deblon Jackson, Council Member District 1  
Kendrich Bates, Council Member District 2  
Derrick Armstrong, Council Member District 3

**THIS MEETING WILL BE HELD VIA ZOOM DUE TO THE COVID-19 PANDEMIC, MEMBERS OF THE PUBLIC CAN JOIN BY FOLLOWING THE INSTRUCTIONS ON THE CITY COUNCIL WEBPAGE @ [www.highlandparkmi.gov](http://www.highlandparkmi.gov)**

**Highland Park City Council  
Virtual Regular Meeting  
Monday, May 17, 2021  
7:00 p.m.**

**MISSION STATEMENT**

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the City.

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**AGENDA *(amended)***

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Proposed Minutes**
  - Virtual Workshop Meeting – May 3, 2021.**
  - Virtual Regular Meeting – May 3, 2021.**
  - Virtual Public Hearing and Special Meeting –April 26, 2021**

**Mayor Yopp may speak to council.**

**Citizens Participation:**

**A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.**

**V. PUBLIC HEARING:**

To consider the Proposed 2021/22 Operating Budget.

**VI. BID OPENING:**

- a. 2021 Sewer Rehabilitation & Cleaning Project.
- b. 2021 Water Main & Service Line Replacement Project.

**VII. CITY CLERK:**

~~Resolution to approve a Service Agreement with Adin Consultation Group.~~

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*Resolution retaining Stephen P. Dunn but replacing Howard & Howard with Bodman PLC as 3<sup>rd</sup> party independent attorney to provide opinions and/or representation for legal matters based on disputed issues*

**VIII. 30<sup>th</sup> DISTRICT COURT:**

Resolution to accept Michigan Indigent Defense fund grant #2021-93 from the State of Michigan, amend the 20-21 adopted budget, and approve the local match.

**IX: COMMUNITY DEVELOPMENT:**

- ~~a. Resolution engaging Summit Commercial as the exclusive agent to secure purchasers and tenants for city owned property for a two year period.~~
- b. Resolution to approve the adoption of the 2021 Highland Park Master Land Use Plan for the City of Highland Park.

**RESOLUTION TO APPROVE THE PROPOSED BUDGET FOR THE PERIOD JULY 1, 2021 TO JUNE 30, 2022 AS PRESENTED BY MAYOR HUBERT YOPP.**

**COUNCIL AFFAIRS:**

**CITIZEN PARTICIPATION:**

A citizen may speak for no more than two minutes pertaining to any subject.

**ADJOURNMENT:**

Moved by \_\_\_\_\_ Supported by \_\_\_\_\_