



Return to Excellence

# CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING  
12050 Woodward Avenue – Highland Park, Michigan 48203  
Telephone: 313 252-0050  
Carlton Clyburn, Council President  
Rodney Patrick, Council President Pro Tem  
Glenda McDonald, Council Member District 1  
Kendrich Bates, Council Member District 2  
Derrick Armstrong, Council Member District 3

Per Wayne County Local Public Health Department Guidance and to comply with changes to the Open Meetings Act: Effective: January 1, 2022 - Meetings must be held with the voting members in-person.

This meeting will be held in-person and via Zoom. Members of the public can join by following the instructions on the City Council webpage at [www.highlandparkmi.gov](http://www.highlandparkmi.gov)

**Highland Park City Council  
In-Person and Virtual Regular Meeting  
City Council Chambers 2<sup>nd</sup> floor  
12050 Woodward Avenue  
Monday, May 2, 2022  
7:00 p.m.**

## MISSION STATEMENT

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the City.

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## AGENDA (amended)

- I. Opening Ceremonies
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Proposed Minutes  
~~In-person and Virtual Regular Meeting April 18, 2022.~~

**Mayor Yopp may speak to council.**

## CITIZENS PARTICIPATION

A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

**V. SUBMISSION OF FY 2022-2023 PROPOSED BUDGET**

**VI. CITY COUNCIL**

Resolution requesting that DTE restore its utility shut-off moratorium for one calendar year.

**VII. ENGINEERING**

Resolution for the submittal of the 2024 Transportation Economic Development Fund (TEDF) grant application to MDOT.

**VIII. PUBLIC WORKS**

Resolution to solicit bids for street striping.

~~Resolution to solicit bids for sidewalk replacement throughout Highland Park.~~

**CITIZEN PARTICIPATION**

A citizen may speak for no more than two minutes pertaining to any subject.

**COUNCIL AFFAIRS**

**ADJOURNMENT**

Moved by \_\_\_\_\_ Supported by \_\_\_\_\_