



CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING
12050 Woodward Avenue – Highland Park, Michigan 48203
Telephone: 313 252-0050
Jamal K. Thomas, Council President
Sharmaine Robinson, Council President Pro Tem
Temeko Manica, Council Member District 1
Kallela Martin, Council Member District 2
Khursheed Ash-Shafii, Council Member District 3

The meeting will be held in person and via Zoom. Members of the public can join by following the instructions on the City Council webpage www.highlandparkmi.gov.

Highland Park City Council
In-Person and Virtual Regular Meeting
City Council Chambers 2nd floor
12050 Woodward Avenue
Monday, March 17, 2025
7:00 p.m.

HIGHLAND PK CITY CLERK
MAR 12 '25 AM 10:07

MISSION STATEMENT

The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the city.

AGENDA

- I. Opening Ceremonies
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Proposed minutes of the Virtual & In-Person Regular Meeting held March 3, 2025.

Mayor McDonald may speak to the council.

CITIZENS PARTICIPATION:

A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

As required by the Americans with Disabilities Act of 1990, access to Highland Park City Council meetings is available to individuals with disabilities with 48-hour notice. Individuals who believe they need accommodation should contact the City Clerk's Office at 313-252-0050 extension 220.

TABLED ITEM FROM MARCH 3, 2025 MEETING.

Resolution to sell the vacant residential lot at 98 Tennyson Street to the adjacent property owners of 100 Tennyson Street Jalen Smith and Shakira Dancy.

V. ENGINEERING:

- a. Resolution authorizing the acceptance of reclassification of certain local streets within the City of Highland Park Public Right of Way, under the ACT-51 mileage certification for cities and villages.**
- b. Resolution authorizing the submission for federal aid funding from Wayne County Federal Aid Committee for FY2028 STP_U (Surface Transportation Program-Urban) for the repair of Glendale Avenue between Thomson Street and Hamilton Avenue.**

VI. FIRE DEPARTMENT:

Resolution to approve the purchase of one (1) Fire Department pickup truck with a plow to be funded through the current available funds from the current 2024/2025 fire budget.

VII. LEGAL:

Resolution approving the payment agreement with the State Land Bank Authority (SLBA) for drainage and stormwater runoff treatment services on SLBA properties.

VIII. WATER DEPARTMENT:

Resolution requesting authorization for the City of Highland Park Water Department to submit the draft rate analysis study as required by the Trust Agreement executed April 2024.

CITIZENS PARTICIPATION:

A citizen may speak for no more than two minutes pertaining to any subject.

IX. COUNCIL AFFAIRS:

ADJOURNMENT: Moved by _____ Supported by _____