



Return to Excellence

# CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING  
12050 Woodward Avenue – Highland Park, Michigan 48203  
Telephone: 313 252-0050  
Carlton Clyburn, Council President  
Rodney Patrick, Council President Pro Tem  
Glenda McDonald, Council Member District 1  
Kendrich Bates, Council Member District 2  
Derrick Armstrong, Council Member District 3

**Per Wayne County Local Public Health Department Guidance and to comply with changes to the Open Meetings Act:**

**Effective: January 1, 2022 - Meetings must be held with the voting members in-person.**

**This meeting will be held in-person and via Zoom. Members of the public can join by following the instructions on the City Council webpage at [www.highlandparkmi.gov](http://www.highlandparkmi.gov)**

**Highland Park City Council  
In-Person and Virtual Regular Meeting  
City Council Chambers 2<sup>nd</sup> floor  
12050 Woodward Avenue  
Monday, March 7, 2022  
7:00 p.m.**

## MISSION STATEMENT

**The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the City.**

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## AGENDA *(amended)*

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Proposed Minutes**
  - In-person and Virtual Workshop Meeting February 22, 2022.
  - In-person and Virtual Regular Meeting February 22, 2022.

**Mayor Yopp may speak to council.**

## CITIZENS PARTICIPATION

A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

**V. CITY COUNCIL**

Wheeler's Way Resolution

**VI. COMMUNITY DEVELOPMENT**

- a. Resolution to sell half the vacant residential side lot at 167 Pilgrim to the adjacent property owner at 163 Pilgrim.
- b. Resolution to sell the vacant commercial lot at 259 Ford to the owner at 13847 Hamilton.

**VII. ENGINEERING**

Resolution to approve contract with Century Cement for sinkhole repairs.

**VIII. FINANCE**

Submission of Monthly Financial Statement January 31, 2022.

**IX. FIRE**

- ~~a. Resolution to approve emergency addendum to contract with Lifeline Concord, LLC to provide ambulance services.~~
- b. Resolution to Auction/Sell inoperable fire ladder truck.

**X. RECREATION**

- a. Resolution to amend contract with Kuhn Specialty Flooring to include Moisture Mitigation prior to installation of new gym flooring.
- b. Resolution to solicit bids to upgrade Casey Park.

**XI. OUTSIDE COMMUNICATION**

A communication from Highland Park Board of Education President, Shamayim Harris.

**CITIZEN PARTICIPATION**

A citizen may speak for no more than two minutes pertaining to any subject.

**COUNCIL AFFAIRS:**

**ADJOURNMENT:**

Moved by \_\_\_\_\_ Supported by \_\_\_\_\_