



Return to Excellence

**CITY COUNCIL**

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ROBERT BLACKWELL MUNICIPAL BUILDING  
Woodward Avenue – Highland Park, Michigan 48203  
Telephone: 313 252-0050  
Jamal K. Thomas, Council President  
Sharmaine Robinson, Council President Pro Tem  
Temeko Manica, Council Member District 1  
Kallela Martin, Council Member District 2  
Khursheed Ash-Shafii, Council Member District 3

**This meeting will be held in-person and via Zoom. Members of the public can join by following the instructions on the City Council webpage @ [www.highlandparkmi.gov](http://www.highlandparkmi.gov).**

**Highland Park City Council  
In-Person and Virtual Regular Meeting  
City Council Chambers 2<sup>nd</sup> floor  
12050 Woodward Avenue  
Monday, November 20, 2023  
7:00 p.m.  
MISSION STATEMENT**

**The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the city.**

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**AGENDA (amended)**

- I. Opening Ceremonies**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approval of Proposed Minutes**  
**In-person and Virtual Regular Meeting November 6, 2023.**

**Mayor McDonald may speak to the council.**

**CITIZENS PARTICIPATION:**

**A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.**

***As required by the Americans with Disabilities Act of 1990, access to Highland Park City Council meetings is available to individuals with disabilities with 48-hour notice. Individuals who believe they need accommodation should contact the City Clerk's Office at 313-252-0050 extension 220.***

**V. COMMUNITY DEVELOPMENT:**

~~Resolution to approve option to purchase, and sale of commercial lots located at 11811 and 11817 Hamilton to Sepia Coffee project LLC ("Optionee") should option to purchase be timely exercised by optionee.~~

Resolution to submit application (s) for 2024 State of Michigan grant for financially distressed cities, villages or townships (FDCVT).

**VI. LEGAL DEPARTMENT:**

Resolution to convene into Closed Session to review an attorney-client privileged memorandum from the City Attorney.

~~Resolution to approve New City Employee handbook.~~

**VII. FINANCE:**

Submission of monthly Financial Statement October 2023.

**VIII. ENGINEERING DEPARTMENT:**

- a. Resolution granting the dedication of Oakland Park Boulevard parcels Tax ID# 43-014-0001-304 and 43-014-01-0001-311 to Public Road Right of Way.
- b. Resolution to accept Wayne County Annual Maintenance Permit A-24058, Annual Pavement Restoration Permit A-24113, Annual Permit for Special Events A-24146 as requested by the City Engineering department.

**IX. WATER DEPARTMENT:**

- a. Resolution to hold a Public Hearing December 18, 2023, for the FY 2024 Water Department budget and rates as requested by the Water Department.
- b. Resolution requesting the public advertisement for purposes of receiving construction bids for the 2023 Water Main and Service line replacement project as funded by the American Rescue Plan - State Revolving Fund Grant (ARP FUNDED).

**CITIZENS PARTICIPATION:**

**A citizen may speak for no more than two minutes pertaining to any subject.**

**COUNCIL AFFAIRS:**

**ADJOURNMENT: Moved by \_\_\_\_\_ Supported by \_\_\_\_\_**