



Return to Excellence

# CITY COUNCIL

ROBERT BLACKWELL MUNICIPAL BUILDING  
12050 Woodward Avenue – Highland Park, Michigan 48203

Telephone: 313 252-0050

Jamal K. Thomas, Council President

Sharmaine Robinson, Council President Pro Tem

Temeko Manica, Council Member District 1

Kallela Martin, Council Member District 2

Khursheed Ash-Shafii, Council Member District 3

CITY OF HIGHLAND PARK

2023 MAY 16 P 1:14

RECEIVED

**This meeting will be held in-person and via Zoom. Members of the public can join by following the instruction on the City Council webpage @ [www.highlandparkmi.gov](http://www.highlandparkmi.gov)**

**Highland Park City Council  
In-Person and Virtual Regular Meeting  
City Council Chambers 2<sup>nd</sup> floor  
12050 Woodward Avenue  
Monday May 15, 2023  
7:00 p.m.  
MISSION STATEMENT**

**The Mission of the Highland Park City Council is to implement the City Charter and to make legislative decisions that provide for good government, public peace, health, safety and prosperity for the City.**

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## AGENDA

- I. Opening Ceremonies
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Proposed Minutes  
In-person and Virtual Special Meeting April 27, 2023.  
In-person and Virtual Regular Meeting May 1, 2023.

Mayor McDonald may speak to council.

### CITIZENS PARTICIPATION:

A citizen may speak for no more than two (2) minutes on any item which appears on this agenda.

*As required by the Americans with Disabilities Act of 1990, access to Highland Park City Council meetings are available to individuals with disabilities with 48-hour notice. Individuals who believe they are in need of accommodation should contact the City Clerk's Office at 313-252-0050 extension 220*

**V. PUBLIC HEARING:**

**Proposed General Operating Budget Fiscal Year 2023/24**

**VI. CITY CLERK:**

**Request approval of Annual Michigan Week Parade permit application for May 20, 2023.**

**VII. DEPARTMENT OF ENGINEERING:**

**Resolution authorizing the acceptance of MDOT agreement 22-5481 (FY2022 STP-U Road Repair) Oakland Ave between Davison Freeway south service drive and the southern border of the city.**

**VIII. FINANCE:**

**Submission of monthly financial statement April 2023.**

**IX. FIRE DEPARTMENT:**

**Resolution to solicit quotes for a new pumper fire truck.**

**X. IT DEPARTMENT: (POLICE DEPARTMENT)**

**a. Resolution to purchase IDEMIA LIVESCAN (FINGERPRINTING) machine.**

**b. Resolution to purchase twenty flock safety ALPR cameras.**

**CITIZENS PARTICIPATION:**

**A citizen may speak for no more than two minutes pertaining to any subject.**

**COUNCIL AFFAIRS:**

**ADJOURNMENT: Moved by \_\_\_\_\_ Supported by \_\_\_\_\_**